(Original Signature of Member)

118TH CONGRESS 1ST SESSION



To extend Federal recognition to the Patawomeck Indian Tribe of Virginia, and for other purposes.

## IN THE HOUSE OF REPRESENTATIVES

Ms. Spanberger introduced the following bill; which was referred to the Committee on

## A BILL

To extend Federal recognition to the Patawomeck Indian Tribe of Virginia, and for other purposes.

1 Be it enacted by the Senate and House of Representa-

2 tives of the United States of America in Congress assembled,

**3** SECTION 1. SHORT TITLE.

4 This Act may be cited as the "Patawomeck Indian

5 Tribe of Virginia Federal Recognition Act".

6 SEC. 2. FINDINGS.

7 Congress finds as follows:

8 (1) The Patawomeck, or Patawomeke, Tribe,

Band, Patamacks, and White Oakers was situated in
 and around Indian Point and Pasapatanzy in what
 are now Stafford and King George Counties, Vir ginia, and occupied a prominent place in the docu mented history of the first half-century of European
 contact with the Native Virginians.

7 (2) In 1608, Captain John Smith visited the
8 village of Patawomeke between Potomac and
9 Accokeek Creeks. The population of the Tribe was
10 estimated at about 800, with 160 bowmen. Around
11 this same time, Smith also visited and recorded the
12 Patawomeck villages at Passapatanzy, Quiyough,
13 and other small Patawomeck hamlets in the area.

14 (3) In 1610, Japazaw, brother of the
15 Patawomeck weroance, related the Patawomeck cre16 ation story to Captain Samuel Argall, the only sur17 viving Virginia Algonquian creation story recorded
18 by the English.

19 (4) In 1642, Patawomeck weroance,
20 Wahanganoche, and his family were baptized into
21 the Christian faith by Father Andrew White.

(5) In 1662, Wahanganoche was issued a silver
badge by the King of England to wear for safety
when traveling across English lands and as an acknowledgement of Patawomeck sovereignty. The

weroance was acquitted of charges of high treason
 and murder brought against him by Captain Giles
 Brent at the General Assembly in James City that
 year, but died on his way home, or shortly after his
 arrival.

6 (6) In July 1666, the General Council of Vir-7 ginia declared war on the Patawomecks. Most of the 8 men were killed and most of the women and chil-9 dren, who were not already living in English fami-10 lies, were captured as slaves. Others likely joined 11 with nearby existing Indian groups such as the 12 Doegs, Nanzaticos, and Portobagos.

13 (7) In 1680, King Pattanochus signs the Trea14 ty of Middle Plantation of behalf of the
15 "Nansatiocoes, Nanzemunds, and Portabacchoes".
16 By this time, displaced Patawomecks are living
17 among these groups of people.

(8) In 1692, A reference to payment for Rangers in Stafford County notes the presence of "two
Indians belonging to Stafford" in the detachment, illustrating the continued presence within the area of
Patawomeck ancestors.

23 (9) Through most of the 1700s the
24 Patawomeck community lived in the Northern Neck,
25 moving as necessary. Portions of the community set-

tled near the area known as Indian Town in mod-ern-day King George County.

3 (10) In 1789, White Oak church was estab-4 lished. This church, which still stands, became a sig-5 nificant space that facilitated the continued interaction of members of the Patawomeck community 6 7 who attended well into the 1900s and used the regular meeting opportunities as venues to pass down 8 and maintain Tribal knowledge and traditions, meet 9 suitable Patawomeck marriage partners, and con-10 duct business in formal and informal ways. Genera-11 12 tions of Patawomeck ancestors account for the vast 13 majority of the interments in the cemetery, including 14 members with the surnames of Newton, Green, Cur-15 tis, Jett, and Monteith.

(11) By the early 1800s, the majority of the
Patawomeck community had again coalesced in the
area of Stafford County known as White Oak, with
some members living in nearby Passapatanzy, in
King George County, only a few miles from the locations of their ancestral villages, dating back to the
1300s.

(12) In 1832, Wahanganoche's badge was
found at Camden, in Caroline County, a well-known
location of coalescent Indian communities and the

- 1 likely location of a portion of the Patawomeck com-
- 2 munity in the late **160**0s.

3 (13) During the United States Civil War, van4 dalism, courthouse fires, and other disasters destroy
5 many of the records within the Stafford and King
6 George County courthouses, serving to reduce the
7 archival footprint of the Patawomecks within their
8 historic areas of habitation.

9 (14) In the late 1910s and 1920s, the anthro-10 pologist Frank Speck, visited the Patawomeck community to take photographs, conduct interviews, and 11 collect objects related to Indigenous heritage, noting 12 13 that the "northern divisions of the [Powhatan] Con-14 federacy are represented by descendants on Potomac 15 **Creek in King George county.** . .". Since this time, 16 partnerships have existed between the Tribe and re-17 searchers from institutions such as the Smithsonian 18 Institution, the University of Pennsylvania, the Col-19 lege of William and Mary, American University, the 20 University of Mary Washington, and Santa Clara 21 University.

(15) In 1924, Virginia passed the Racial Integrity Act which removed the category of Indian identity from official records. Instead, all people were required to be identified as white or colored. This law,

in addition to other aspects of the racialized society 1 that existed in Virginia starting in the late 1600s, 2 effectively erased Virginia Indians from the official 3 4 records of the Commonwealth until the middle of the 5 1900s, amounting to a paper genocide. (16) In the 1930s and 1940s, at least 722 6 7 Patawomeck ancestors were taken from their graves under the guise of archaeological research. Many of 8 these ancestors were discarded by the excavators. 9 10 The remainder, numbering well over 200 individuals, are currently held by the Smithsonian Institution. 11 12 In 1954, Elizabeth Newton of the (17)13 Patawomecks married O.T. Custalow, Chief of the 14 Mattaponis. 15 (18) In 1996, the contemporary and formal re-16 organization of the Patawomeck Tribe took place 17 with the adoption of a written constitution. 18 (19) In 2006, in partnership with linguists the 19 Patawomecks began to work on reconstructing their 20native Algonquin language and sharing it with other Tribes and fellow Virginians. Since that time the 21 22Patawomecks have taught, transcribed, greatly en-23 hanced the common Algonquin dictionary, and edu-

24 cated hundreds of Virginians in classroom settings.

1	(20) In February 2010, The Patawomecks re-
2	ceived official recognition from the Commonwealth
3	of Virginia after years of hard work by Tribal mem-
4	bers and anthropologists at the College of William
5	and Mary.
6	SEC. 3. DEFINITIONS.
7	In this Act:
8	(1) SECRETARY.—The term "Secretary" means
9	the Secretary of the Interior.
10	(2) TRIBAL MEMBER.—The term "Tribal mem-
11	ber" means—
12	(A) an individual who is an enrolled mem-
13	ber of the Tribe as of the date of enactment of
14	this Act; and
15	(B) an individual who has been placed on
16	the membership rolls of the Tribe in accordance
17	with this title.
18	(3) TRIBE.—The term "Tribe" means the
19	Patawomeck Indian Tribe.
20	SEC. 4. FEDERAL RECOGNITION.
21	(a) Federal Recognition.—
22	(1) IN GENERAL.—Federal recognition is ex-
23	tended to the Tribe.
24	(2) Applicability of laws.—All laws (includ-
25	ing regulations) of the United States of general ap-

plicability to Indians or nations, Indian Tribes, or
 bands of Indians (including the Act of June 18,
 1934 (25 U.S.C. 5101 et seq.)) that are not incon sistent with this title shall be applicable to the Tribe
 and Tribal members.

6 (b) FEDERAL SERVICES AND BENEFITS.—

7 (1) IN GENERAL.—On and after the date of en8 actment of this Act, the Tribe and Tribal members
9 shall be eligible for all services and benefits provided
10 by the Federal Government to federally recognized
11 Indian Tribes without to the existence of a reserva12 tion for the Tribe.

(2) SERVICE AREA.—For the purpose of the delivery of Federal services to Tribal members, the
service area of the Tribe shall be considered to be
the area comprised of Stafford and King George
counties.

18 SEC. 5. MEMBERSHIP; GOVERNING DOCUMENTS.

The membership roll and governing documents of the
Tribe shall be the most recent membership roll and governing documents, respectively, submitted by the Tribe to
the Secretary before the date of enactment of this Act.
SEC. 6. GOVERNING BODY.

24 The governing body of the Tribe shall be—

(1) the governing body of the Tribe in place as
 of the date of enactment of this Act; or

3 (2) any subsequent governing body elected in
4 accordance with the election procedures specified in
5 the governing documents of the Tribe.

6 SEC. 7. RESERVATION OF THE TRIBE.

7 (a) IN GENERAL.—Upon the request of the Tribe, the
8 Secretary of the Interior may take into trust for the ben9 efit of the Tribe any land held in fee by the Tribe, if such
10 lands are located within the boundaries of King George
11 County or Stafford County, Virginia.

12 (b) DEADLINE FOR DETERMINATION.—The Sec-13 retary shall make a final written determination not later 14 than 3 years of the date which the Tribe submits a request 15 for land to be taken into trust under subsection (a)(1) and 16 shall immediately make that determination available to the 17 Tribe.

(c) RESERVATION STATUS.—Any land taken into
trust for the benefit of the Tribe pursuant to this paragraph shall, upon request of the Tribe, be considered part
of the reservation of the Tribe.

(d) GAMING.—The Tribe may not conduct gaming activities as a matter of claimed inherent authority or under
the authority of any Federal law, including the Indian
Gaming Regulatory Act (25 U.S.C. 2701 et seq.) or under

1 any regulations thereunder promulgated by the Secretary

- 2 or the National Indian Gaming Commission.
- 3 SEC. 8. HUNTING, FISHING, TRAPPING, GATHERING, AND 4 WATER RIGHTS.
- Nothing in this Act expands, reduces, or affects in
  any manner any hunting, fishing, trapping, gathering, or
  water rights of the Tribe and members of the Tribe.
- 8 SEC. 9. EMINENT DOMAIN.
- 9 Eminent domain may not be used to acquire lands
- 10 for a Tribe recognized under this Act.